

## IN THE UNITED STATES PATENT & TRADEMARK OFFICE

## NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO THE BOARD OF APPEALS AND INTERFERENCES

|                                                                                                                                                                                                                           | Application of:<br>PH HONEIN                                                                                                                                                                                                                                                                                                       | ๛๛๛๛๛                           | Atty File: IM 1725 CON    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------|
| Serial                                                                                                                                                                                                                    | No.: 09/993,443                                                                                                                                                                                                                                                                                                                    | 8<br>8                          | Group Art Unit: 3634      |
| Filed:                                                                                                                                                                                                                    | 11/19/2001                                                                                                                                                                                                                                                                                                                         | 9<br>§                          | Examiner: A. C. CHIN SHUE |
| For:                                                                                                                                                                                                                      | COMPOSITE SCAFFOLDING PLANK AND METHOD OF FORMING SAME                                                                                                                                                                                                                                                                             |                                 |                           |
| P.O. E                                                                                                                                                                                                                    | nissioner for Patents<br>Box 1450<br>ndria, VA 22313-1450                                                                                                                                                                                                                                                                          |                                 |                           |
| Sir:                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                 |                           |
| Applicant hereby appeals to the Board of Appeals from the decision dated 03/09/04 of the Primary Examine rejecting claim(s) 11-16 for the second time (35 USC 134(a)).                                                    |                                                                                                                                                                                                                                                                                                                                    |                                 |                           |
| The item (s) checked below are appropriate:                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |                                 |                           |
|                                                                                                                                                                                                                           | <ul> <li>1. [ ] An extension of time to respond to the final rejection was granted on for month.</li> <li>[ ] Under 37 CFR 1.136 (a)</li> <li>[ ] Under 37 CFR 1.136 (b)</li> </ul>                                                                                                                                                |                                 |                           |
|                                                                                                                                                                                                                           | <ul> <li>2. [ ] Applicant hereby petitions for an extension of the shortened period for response set forth in the Office Action mailed as provided in 37 CFR 1.136 (a).</li> <li>[ ] A fee in the amount of \$</li> <li>[ ] is enclosed</li> <li>[ ] Charge to Deposit Account No. 10-0740 (duplicate notice enclosed).</li> </ul> |                                 |                           |
| <ul> <li>3. Fee: <ul> <li>[ ] Enclosed</li> <li>[X] Not required (fee paid in prior appeal).</li> <li>[ ] Charge to Deposit Account No. 10-0740 (duplicate notice enclosed).</li> <li>[ ] \$330.00</li> </ul> </li> </ul> |                                                                                                                                                                                                                                                                                                                                    |                                 |                           |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    | Respecti                        | ully, submitted,          |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    | Kenneth<br>Reg. No.<br>P.O. Box |                           |

Houston, Texas 77263 Tele.: (713) 780-7047 Fax.: (713) 780-7671 GROUP JOOC



## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

**Commissioner of Patents** 

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